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Swarnākarsana Bhairava Sādhana

A Comprehensive Guide to Siddhi Attainment

Introduction

Lord Swarnākarsana Bhairava is a revered manifestation of Lord Shiva, traditionally worshipped as the bestower of righteous prosperity, remover of poverty, and protector from obstacles that hinder honest livelihood. His name combines *Svarna* (gold) and *Ākarsana* (attraction), symbolizing not only material abundance but also purity, wisdom, and auspiciousness.

This manual has been prepared as a concise reference for students of the tradition. It presents the principal prayers, devotional texts, and foundational concepts associated with the worship of Lord Swarnākarṣaṇa Bhairava in a clear and systematic format.

As with many Bhairava traditions, specific mantra practice and advanced ritual procedures are traditionally learned directly from one's Guru.

Benefits Traditionally Associated with the Worship

According to the traditional Bhairava lineage, devotees worship Lord Swarnākarṣaṇa Bhairava with prayers for:

- Removal of poverty and financial hardship.
- Stability of income and resources.
- Success in honest business and profession.
- Removal of obstacles affecting livelihood.
- Protection from adversity and harmful influences.
- Courage, confidence, and clarity in decision-making.
- Prosperity used in accordance with Dharma.
- Growth in devotion and gratitude.

The fruits of worship are traditionally understood to depend upon sincere effort, righteous conduct, Divine Grace, and the guidance of the Guru.

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Guru and Dīksā

The Guru occupies a central place in the Bhairava tradition. Through the Guru, sacred teachings are preserved and transmitted from one generation to the next.

Before beginning any spiritual practice, it is customary to remember the Guru with reverence.

Guru Mantra

Sanskrit

गुरुर्ब्रह्मा गुरुर्विष्णुः गुरुर्देवो महेश्वरः ।
गुरुः साक्षात् परब्रह्म तस्मै श्री गुरवे नमः ॥

Roman Transliteration

Gurur Brahmā Gurur Viṣṇuḥ
Gurur Devo Maheśvaraḥ /
Guruḥ Sākṣāt Parabrahma
Tasmai Śrī Gurave Namaḥ //

Meaning

"The Guru is Brahmā, the Guru is Vishnu, the Guru is Lord Maheśvara. The Guru is the Supreme Reality itself. I bow with reverence to that revered Guru."

General Observances

For devotional worship, practitioners traditionally observe the following:

- Maintain personal cleanliness.
- Wear clean clothing.
- Keep the worship area neat and peaceful.

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- Use a dedicated seat and rosary where possible.
- Approach worship with humility, patience, and devotion.
- Speak truthfully and conduct daily life honestly.
- Follow the instructions of your Guru where applicable.

Regularity and sincerity are valued more than outward display.

Materials

Common materials traditionally associated with the worship include:

- Image or murti of Lord Swarnākarṣaṇa Bhairava
- Yellow or saffron āsana
- Yellow flowers
- Ghee lamp
- Incense
- Camphor
- Sandalwood paste
- Coconut
- Fruits
- Jaggery or sweets
- Clean water
- Mālā for prayer

The exact articles may vary according to family custom or Guru-paramparā.

Closing Note

The purpose of worship is not merely to seek prosperity, but to cultivate gratitude, discipline, humility, and trust in the Divine. May the blessings of Lord Swarnākarṣaṇa Bhairava inspire righteous living, inner peace, and compassionate use of every blessing received.

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Om Śrī Swarnākarṣaṇa Bhairavāya Namaḥ.

Dhyāna (Meditation on Lord Swarnākarsana Bhairava)

Before beginning worship, the practitioner traditionally contemplates the divine form of Lord Swarnākarṣaṇa Bhairava. This meditation helps cultivate devotion, steadiness of mind, and reverence.

Dhyāna Śloka

Sanskrit

पीतवर्णं चतुर्बाहुं त्रिनेत्रं पीतवाससम् ।
अक्षमालां त्रिशूलं च कपालामृतपूर्णकम् ॥
वरदाभयदं देवं सर्वाभरणभूषितम् ।
स्वर्णसिंहासने स्थितं स्वर्णाकर्षणभैरवम् ॥

Roman Transliteration

Pītavarnam Caturbāhum Trinetram Pītavāsasam |
Aksamālām Triśūlam Ca Kapālāmrtapūrnakam ||

Varadābhayadam Devam Sarvābharanabhūsitam |
Svarnasimhāsane Sthitam Svarnākarsana Bhairavam ||

English Meaning

"I meditate upon Lord Swarnākarsana Bhairava, whose complexion shines like pure gold. He has four arms, three eyes, and is adorned with yellow garments. He holds a rosary, a trident, and a skull-bowl filled with the nectar of immortality. Bestowing blessings and fearlessness upon His

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devotees, He is beautifully adorned with divine ornaments and seated upon a magnificent golden throne."

Symbolism

- **Golden Complexion** – Represents auspiciousness, prosperity, purity, and divine radiance.
- **Three Eyes** – Symbolize complete awareness and higher wisdom.
- **Four Arms** – Reflect the Lord's power to protect, guide, bless, and remove obstacles.
- **Rosary (Akṣamālā)** – Represents constant remembrance of the Divine.
- **Trident (Triśūla)** – Symbolizes the destruction of ignorance and the protection of Dharma.
- **Skull-Bowl Filled with Nectar** – Represents transformation, spiritual wisdom, and the victory of divine knowledge over limitation.
- **Varada Mudrā** – The gesture of granting blessings and fulfilling righteous aspirations.
- **Abhaya Mudrā** – The gesture of protection and fearlessness.
- **Golden Throne** – Symbolizes stable prosperity founded upon righteousness and wisdom.

Reflection

The meditation on Lord Swarnākarṣaṇa Bhairava reminds the devotee that true prosperity is more than material wealth. It is the harmony of righteous living, inner peace, gratitude, wisdom, and Divine Grace. By contemplating His radiant form, the mind becomes focused and the heart naturally turns toward devotion.

Om Śrī Swarnākarsana Bhairavāya Namaḥ.

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Principal Mantras of Lord Swarnākarsana Bhairava

The following are the principal mantras traditionally associated with the worship of Lord Swarnākarsana Bhairava. Different guru-paramparās may prescribe different mantras or methods of recitation. Practitioners should follow the guidance of their Guru regarding their personal mantra.

Mantra 1

Sanskrit

ॐ ह्रीं ह्रीं अजामिल बन्धाय लोकेश्वराय स्वर्णाकर्षण भैरवाय मम दारिद्र्य विघ्नाय महाभैरवाय नमः श्रीं ह्रीं ॥

Roman Transliteration

Om Hrim Hrim Ajāmila Bandhāya Lokeśvarāya Svarnākarsana Bhairavāya Mama Dāridrya Vighnāya Mahābhairavāya Namah Śrim Hrim.

General Meaning

This mantra is a prayer to Lord Swarnākarṣaṇa Bhairava, seeking His grace to remove poverty and obstacles, protect the devotee, and bless life with righteous prosperity, stability, and success.

Mantra 2

Sanskrit

ॐ ह्रीं क्लीं स्वर्णाकर्षण भैरवाय मम कार्य साधय साधय स्वाहा ॥

Roman Transliteration

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Om Hrīm Klim Svarnākarsana Bhairavāya Mama Kāryam Sādhaya Sādhaya Svāhā.

General Meaning

A prayer requesting Lord Swarnākarṣaṇa Bhairava to bless the successful completion of righteous undertakings and remove obstacles that hinder progress.

Mantra 3

Sanskrit

ॐ ह्रीं ह्रीं स्वर्णाकर्षण भैरवाय नमः ॥

Roman Transliteration

Om Hrim Hrim Svarnākarsana Bhairavāya Namaḥ.

General Meaning

A simple mantra of salutation and devotion to Lord Swarnākarsana Bhairava, offered with reverence and surrender.

Bīja Mantra

Sanskrit

ॐ क्लीं स्वर्णाकर्षणाय स्वाहा ॥

Roman Transliteration

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Om Klim Svarnakarsanaya Svāhā.

General Meaning

This concise mantra invokes the auspicious and attractive aspect of Lord Swarnākarṣaṇa Bhairava. In many traditions, **Klim** is regarded as a seed syllable associated with attraction, harmony, and divine grace.

Understanding the Bīja Mantras

Several of the mantras above include sacred seed syllables (*bīja mantras*), each carrying symbolic significance within the mantra tradition.

- **Om (ॐ)** – The primordial sound and symbol of the Supreme Reality.
- **Hrīṁ (ह्रीं)** – Traditionally associated with divine power, inner purification, and spiritual illumination.
- **Klīṁ (क्लीं)** – Traditionally associated with attraction, harmony, grace, and the drawing of auspicious influences.
- **Śrīṁ (श्रीं)** – Traditionally associated with prosperity, abundance, beauty, and auspiciousness.

The deeper understanding of these bījas is traditionally received through one's Guru and lineage.

Closing Reflection

The power of a mantra is traditionally understood to lie not only in its words but also in the devotion, sincerity, discipline, and understanding with which it is approached. Whether one offers a simple salutation or a longer prayer, the highest purpose remains the same—to cultivate a closer relationship with Lord Swarnākarṣaṇa Bhairava through faith, humility, and righteous living.

Om Śrī Swarnākarsana Bhairavāya Namaḥ.

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Traditional Liturgical Texts

The following pages preserve the traditional liturgical texts used within the Guru-Paramparā from which this manual is derived.

These sacred texts are presented in their original form to maintain the integrity of the lineage. Their practical application, pronunciation, and ritual use are traditionally learned directly from one's Guru.

Readers who have received initiation should follow the instructions of their Guru regarding their recitation and application.

The texts included in this section are presented as a reference for study and preservation of the tradition.

This section includes:

- Viniyoga
- Ṛsyādi Nyāsa
- Kara Nyāsa
- Aṅga Nyāsa

Different lineages may preserve slight variations in wording or sequence. Such variations are a natural part of the living Guru-Paramparā and should be respected.

May these sacred teachings be approached with humility, reverence, and gratitude.

Om Śrī Swarnākarsana Bhairavāya Namah.

Chapter 8

Frequently Asked Questions

This chapter answers some of the most common questions asked by students beginning the study of Lord Swarnākarṣaṇa Bhairava worship.

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Individual traditions may have additional observances; in such cases, the guidance of one's Guru should always take precedence.

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1. Who is this manual intended for?

This manual is intended for sincere students and devotees who wish to understand the traditional worship of Lord Swarnākarṣaṇa Bhairava. It serves as a reference to the teachings and devotional texts preserved within the Guru-Paramparā.

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2. Is Guru Dīkṣā important?

Many Bhairava traditions regard Guru Dīkṣā as an important part of undertaking advanced mantra and tantric practices. Readers are encouraged to learn such practices under the guidance of a qualified Guru.

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3. Can I simply pray to Lord Swarnākarṣaṇa Bhairava?

Yes. Offering sincere prayers, remembering the Lord with devotion, and living according to Dharma are meaningful forms of worship available to every devotee.

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4. Is expensive worship material necessary?

No. Devotion, sincerity, and humility are regarded as more important than the cost of the offerings. A simple and respectful worship is always preferable to elaborate display without devotion.

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5. Does worship replace personal effort?

No. Traditional teachings encourage both prayer and sincere effort. Honest work, discipline, and ethical conduct are understood to complement spiritual practice.

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6. What should I pray for?

Along with prosperity, devotees are encouraged to pray for wisdom, right understanding, good health, righteous livelihood, courage, gratitude, and the welfare of all beings.

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7. What if I make a mistake while praying?

Do not become discouraged. Offer your prayers with sincerity, ask the Lord for forgiveness if you make an unintentional mistake, and continue your practice with humility.

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8. Why is Lord Swarnākarsana Bhairava associated with prosperity?

Traditionally, this form of Lord Bhairava is revered as the remover of poverty and the bestower of righteous prosperity. The deeper teaching is

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that true abundance includes wisdom, contentment, generosity, and a life aligned with Dharma.

Final Reflection

The purpose of this manual is to encourage devotion, discipline, and reverence for Lord Swarnākarsana Bhairava. May every reader approach these sacred teachings with humility, gratitude, and respect for the living Guru-Paramparā through which they have been preserved.

Om Śrī Swarnākarsana Bhairavāya Namaḥ.

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